## **Meeting Notice**

### **Board of Selectmen**

Notice is hereby given that a meeting of the above named Board, Commission, Committee or Agency will be held on

Tuesday, November 1, 2016 1:00 p.m.

# at the Fire Station Community Room, 6 Main Street New Durham, NH.

#### The following General Agenda:

- I. Call to Order
- II. Appointments/Announcements
- **III.** Public Input- (15 minutes)
- IV. Agenda Review
- V. Department Reports/Issues
- VI. New Business
- VII. Old Business
- **VIII.** Review and Approval of Minutes
- IX. Town Administrator's Report
  - a. 2017 Budget Review
    - a. Budget review: Departments: Capital & Revenue and any other budgets remaining
- X. Adjourn

Posted this 28<sup>h</sup> day of October, 2016 /s/ Scott D. Kinmond, Town Administrator

**Note: 2017 Budget Review and Recommendations.**